COLLEGE DEPARTMENT.

Send Subscriptions and Donations, for the University, to
ELDER JOSIAH KEIM,
LOUISVILLE,
Stark County, OHIO.

The 17th of Sept. is here. The first payment of the purchase price of the College is only about two-thirds raised, as you see by the statement below.

As a Board we can account for every cent sent to us thus far. Next week we will give you an itemized statement of all moneys received. We must say that some churches have stood by us nobly. Some individuals have done very well. Many churches have not responded. Some have written more like enemies than brethren. We have made every effort possible to meet our obligation. We have made every sacrifice. We have had no object in view save the welfare of the church. Will you tell us whose fault it is? Surely you can not attribute it to any lack of effort on our part.

How long the court will wait for the confirmation of the sale we do not know. Not more than two or three weeks at farthest, and unless help comes soon the College must pass from our hands.

We need $2,500 yet to meet the first payment. We have 4,000; 6,500 is needed. It is true we have money due the College by responsible men. Men who are able to meet their obligations.

Now, let all who owe us pay immediately. We must have more money. Let all who can send in donations at once to help make up the 2,500. Now brethren do not let the College go for the sake of $2,500.

J. A. M.

Miss Mary Whitacre, Plumville, Pa., gives the College a dollar.

On the first Lord's day evening in September Bro. J. P. Wolfe, of Lathrop, Cal., preached an educational sermon and took up a collection for the University. Result, $9.05.

If you could see your own scalp through an ordinary magnifying glass, you would be amazed at the amount of dust, dandruff, and dead skin thereon accumulated. The best and most popular preparation for cleansing the scalp is Ayer's Hair Vigor.

THE STATESMAN. Walter Thomas Mills, A. M.; and Rev. A. J. Jutkins, D. D., Editors. Statesman Publishing Co., 179 Washington St., Chicago. Price: Single No. 20 cts. Per Year $2.

The Prospectus for THE STATESMAN for 1888-89, a monthly magazine devoted to the problems of practical politics, co-operative industry and self-help, is at hand. In October, it will double its present size and add many additional features. It will remain, however, with its short, crisp, independent discussions, pre-eminently the busy man's magazine. It numbers among its writers many of the ablest thinkers both of this country and Europe, among whom we notice Axel Gustafson, Gen. C. C. Andrews, President Julius H. Seelye, LL.D., President John Bascom, LL.D., Melville E. Stone, and Judge Rodger S. Greene. Among its new features will be a Question Box on "Every-day Points in Law;" a series of debates on economic and political topics by the foremost writers on the great questions of current interest; articles on self support in college; a careful study of co-operative industrial experiments, and a running commentary on current events.

The most important item in the announcement, and one in which journalists will be most interested, is that Melville E. Stone whose phenomenal success on the *Chicago News* is so widely known has become a member of *The Statesman Company*, and on his return from Europe will give his attention to this magazine.

THE GOSPEL ACCORDING TO JESUS.

BY EDWARD MASON.

AN EXPOSITION OF THE ORDINANCES OF TRINE IMMERSION, LORD'S SUPPER AND FEET-WASHING. ESPECIAL ATTENTION IS PAID TO THE DESIGN OF THESE ORDINANCES, AND THE BENEFIT DERIVED THEREFROM TO TH E CHUCH AND INDIVIDUAL.

THE FOLLOWING ARE THE CONTENTS.

CHAPTER I. THE CHURCH. WHAT IS IT?

What people say it is—One church with two lives—The Church militant—An eternal marriage—The husband should control—The word "ecclesia"—Sitting at his feet—What constitutes conversion in the church—Love, the prevailing passion—Sacrifice, a universal law—Love the beginning and end of all.

CHAPTER II. THE "ROCK" AND THE "KEYS" OF SALVATION.

The cause of much trouble—The "keys of the kingdom"—The "keys" are the words of Jesus—Peter, a representative of all believers—No other "keys" but the Gospel—"Binding" and "loosing"—A necessary qualification—The right idea of Christ necessary—Peter's qualification—Only one way to obtain the "keys"—The weapons of the church.

CHAPTER III. THE PRINCIPLES OF CHRISTIANITY.

The power of ideas—Religious ideas the most important—The right idea of Christ, the greatest of all—Who and what is God—God's love—Descends from heaven to the heart—Christianity not clouded in mystery—The mission of Jesus—The Ten Commandments—Love, not duty, the proper motive—Love the great antidote—Why love is the greatest—The church known by her love.

CHAPTER IV. THE FRUITS OF CHRISTIANITY.

An immutable law—What morality is—It is the creation of man—It is a prominent feature of Christianity—The controlling principle in man—How to recognize the true church—Selfishness not found in the true church—The church not for "fairs" etc.—How it becomes a "house of merchandise" and a "den of thieves"—Where shall we draw the line—Is dancing wrong—Where to draw the line.

CHAPTER V. CHRISTIAN GROWTH.

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CHAPTER VII. BAPTISM IS IMMERSION.

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CHAPTER VIII. INFANT BAPTISM.

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CHAPTER IX. WHAT DOES THE ORIGINAL WORD MEAN?

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CHAPTER XXII. THE DESIGN OF THE LORD'S SUPPER.

Is the Lord's Supper truly a meal? The supper and communion were observed in one ordinance. What design did the Lord have in view? It is a commemorative service. It promotes unity and brotherly love. It has direct reference to the present. It points to the future. It is a sigillative or sealing ordinance. At the Lord's Supper we dedicate ourselves to him. This feast virtually says we have sinned. It also tells us of our salvation. It is an invitation to feed upon Christ. It is a family feast. The record of the Brethren church.

CHAPTER XXIII. FEET WASHING AS AN ORDINANCE.

Its practice in early days. The condition of the disciples' hearts. The incidents of the feast. Peter's refusal. Is feet washing an ordinance? It is an emblem of love. It is a lesson of humility. It is an act of submission. It is a symbol of purification. It is intended to teach equality. Objections.

CHAPTER XXIV. A TRIUNE ORDINANCE.

How man is in the "likeness" of God. No man without these principles—Faith. Hope, Love. The development of "Faith" by the communion. "Hope" strengthened by the Lord's Supper. "Love" represented in the ordinance of feet washing.

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Let us not be over-curious about the failings of others, but take account of our own; let us bear in mind the excellences of other men, while we reckon up our faults, for then shall we be well-pleasing to God; for he who looks at the faults of others, and at his own excellences, is injured in two ways. By the latter he is carried up to arrogance, through the former he falls into listlessness; for when he perceives that such a one hath sinned, very easily he will sin himself; when he perceives he hath in aught excelled, very easily he becometh arrogant. He who consigns to oblivion his own excellences, and looks at his failings only, whilst he is a curious engineer of the excellences, not the sins of others is profitable in many ways. And how? I will tell you. When he sees that such a one hath done excellently, he is raised to emulate the same; when he sees that he himself hath sinned, he is rendered humble and modest. If we act thus, if we thus regulate ourselves, we shall be able to obtain the good things which we are promised through the loving kindness of our Lord Jesus Christ.—Chrysostom.

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2:05 P. M., No. 4, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York, Pullman buffet sleeping coaches for New York.

1:01 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York Pullman buffet sleeping coach to New York, and Pullman buffet drawing room coach from Hornellsville.

5:35 P. M., No. 26, Accomodation, stopping at all stations, daily, except Sunday.

9:04 A. M., No. 38, daily except Sunday, Galion to Kent, stopping at all stations.

WESTWARD.

5:29 A. M., No. 1, daily, Chicago and Cincinnati express. Pullman buffet sleeping coach to Cincinnati.

12:07 P. M., No. 5, daily, Chicago and St. Louis Limited. Pullman buffet sleeping coach to Chicago, Cincinnati and St. Louis without change.

8:33 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coach for Chicago, also Pullman sleeper for Cincinnati.

5:35 P. M., No. 7, Accomodation, daily, Kent to Galion stopping at all stations.

9:40 A. M., No. 11, daily except Sunday, Kent to Galion, stopping at all stations with connections for Columbus.

1:20 P. M., No. 37, daily except Sunday, Kent to Galion, with connections for Columbus, stopping at all stations.

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